



AGENDA

SELECT COMMITTEE - EDUCATIONAL ATTAINMENT

Thursday, 3rd February, 2011, at 2.30 pm

Ask for: **Pippa Cracknell
/Denise Fitch**

**Swale 2, Sessions House, County Hall,
Maidstone**

Telephone **01622 694178/694269**

Tea/Coffee will be available 15 minutes before the meeting

Membership

Mrs P T Cole, Mr M J Northey, Mr R J Parry, Mr K Smith, Mr M J Vye, Mr C T Wells and Mr M J Whiting

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

Item No

1. Election of Chairman
2. Proposed Terms of Reference, Scope and list of suggested stakeholders
3. Administrative arrangements
4. Any other business

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Peter Sass
Head of Democratic Services and Local Leadership
(01622) 694002

Wednesday, 26 January 2011